March 22, 2022

A. Call to Order
   6:12 pm

B. Pledge of Allegiance
   "I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

C. Roll Call
   Present: 34
   Absent: 6
   Quorum: Yes

E. Icebreaker

Officer Reports

A. Chief of Staff Polk
   Office Hours
      -Office Hours are excused for spring break
      -Office Hours are due next Tuesday at 5:00pm
   Special Committee
      -Thank you to all that joined
      -Will be getting in contact soon

The Official Voice of the Student Body


**B. Treasurer Owens**

**Purchase Request**
- Purchase Requests for the month of April will be due Thursday, March 24th by 5:00 pm

**Financial Reports**
- All reports are updated
- Can be found in BlackBoard

**Professional Development Event**
- See me after the meeting if you would like to help with the planning of the professional development event

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**C. Secretary Coyne**

**Department Attendance**
- Ensure you are sending in your attendance
- If your EBoard Member is not present, fill out attendance via link in Blackboard

**Attendance**
- Please make sure you email me before 5:00 pm on Tuesday to have an excused absence

**New Guests**
- If this is your first meeting, come talk to Secretary Coyne after the meeting to get your info to keep in contact with you

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**D. Vice President Srikanth**

**Orange Tie**
- Graduating seniors get Stoles and Cords
- April 1st at 5:00 pm is the last day to get your information in
- Slideshow for PR

**Department Reports**
- Reports need to be in already but if not ASAP.

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*The Official Voice of the Student Body*
**E. President Bonds**

**Elections**
- Applications closed yesterday at 5:00 pm
- Candidate meeting is required for all senators
  - This Wednesday and Thursday at 6:00 pm in the SGA office
  - If you do not attend, your application will be voided
- Meet The Candidates
  - April 7th from 6:00-8:00 pm in
- Election Period
  - 9:00 am April 11-5:00pm April 14
  - New Eboard announced April 15th at 12:00pm
  - Sworn in during Orange Tie Event

**Title XI**
- Met with Title XI office as well as Kristy Vienne regarding Bearkat Bundle
- She will bring her report and updates to the next meeting as well as feedback and answers

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**Director Reports**

**A. External Affairs**

**Director Jones**

Meeting Time - 12:00pm on Wednesdays in the SGA Office

**Volunteer Opportunities**
- Volunteering at the Montgomery County Food Bank.
  Please email Director Jones (jaj079@shsu.edu) if you would like to volunteer.

**City Council Meeting**
- Next Meeting is April 5th at 6:00 pm
- External Affairs will be present
- Send all questions by March 29th by 5:00pm
**B. University Affairs**

*Co-Director Ramp and Co-Director Wright*

Meeting Time - 5:30pm on Thursdays via ZOOM

Bearkat All Paws In (BAPI) *(Required Event)*

- A SHSU day of service for the Huntsville/Walker County area.
- April 9th at 7:00 am or earlier.
- Required Event for all SGA members.

*Updates*

- Pre-Training will be provided to SGA Senate members
- Sites will be assigned at the end of March
- Breakfast will be provided at check-in
- Attendance is expected and required

**C. Student Affairs**

*Co-Director Essel and Co-Director Cox*

Meeting Time - 6:00pm on Mondays via ZOOM

Orange Tie Event

- Any Ideas can be directed to Director Cox or Director Essel
- Food Allergy form will be send out soon
- Mark the date! April 26th at 6:00pm

**D. Public Relations**

*Co-Director Adjei-Sarpong and Co-Director Martinez*

Meeting Time - 5:00pm on Tuesdays in the SGA Office

Posting

- Please interact and support the pages
- Revamp of Social Media (More support from senate)
  - Today in Sam Video starting this week
  - Promo for BAPI
  - Promo for Meet the Presidents
  - Women’s History (SGA/nominee)

Flier Requests

- Request are due tonight by 11:59
- Please properly fill out Flier Request forms

*The Official Voice of the Student Body*
E. Rules and Regulations

*Director Preuss and Attorney General Murley*

Meeting Time - 5:00pm on Mondays via ZOOM

Meeting Times

- Have moved from 6:00pm to 5:00pm

F. Director of Council

*Director Ventura*

Attendance

- Department chairs thank you for being on top of attendance!

**Chair Reports**

A. Graduate

*Chair Fonsworth*

No Report

B. Sciences, Engineering and Technology

*Chair Ejikeme*

Meeting

- Meeting next Monday at 11:00 am with Associate Dean

Events

- Agricultural Science and SET career fair
  - March 30th from 10 am - 2 pm in Orange Ballroom

News

- Research Experience for Undergrad Students
  - Frontiers in Science
  - 5k Summer Stipend
  - In collaboration with UH, Rice, Northwestern Univ
  - CoSET
  - Applications due Friday

The Official Voice of the Student Body
C. Humanities and Social Sciences

Chair Calderon

Events
- Islamic arts exhibition on March 24th from 10:00am-3:30pm in the NG Library
- Dept. Political Science “Help me make sense of this” One month into the Ukraine invasion roundtable discussion. This will be March 25th in CHSS C090 from 2:00-3:00pm

D. Arts and Media

Chair Brasher

Events
- A Doctor in Spite of Himself
  - This Thursday - Saturday at 7:30 pm
  - Saturday at 2:00 pm
  - In University Theater Center
- Texas Guitar Quartet
  - Friday at 7:30
  - In Recital Hall

E. Education

Chair Duran

Meeting
- Meeting with Dean Edmonson has been rescheduled and will occur on March 25

Events
- The Sam Houston Council for Exceptional Children (SHCEC) is hosting free professional development for students on Saturday, March 26 from 11:00 am - 12:00 pm. Learn about your field experience options from guest speaker Dr. Jannah Nerren.
**F. Criminal Justice**  
*Chair Greenwald*

Meeting
- Waiting for Dean to respond to email for meeting this week

Events
- Dr. Travis Langley’s event for Tuesday has been canceled
- College of criminal justice movie night March 29 @7 pm in the auditorium

**G. Health Sciences**  
*Vacant*

**H. Business Administration**  
*Chair Scott*

Tax Event
- COBA is offering to get taxes done for free with the Bearkat Volunteer Income Tax Assistant Program.
- February 3rd - April 14th
- Contact VITA@shsu.edu

**General Information**

**A. Old Business**
None to Note

**B. New Business**

Vote Ins
- Metzli Vega
- Lynette Garcia
- Alison Ulloa
  - Voted In!

Health Sciences Chair
- Alison Ulloa
  - Voted In!

**C. Open Forum**
Where can we find the budget on BlackBoard  
- Under Expenditures

*The Official Voice of the Student Body*
D. Announcements

- Join Remind!
  - Text @shsusga21 to (951) 543-4330

- BlackBoard
  - Please make sure you are on the BlackBoard. If you are not, let an E-Board Member know

- Nick’s Announcement
  - If you're a LAGRANT Scholar or recent alumni, you can sign up for a FREE three-month subscription to AppleTV+. To receive the AppleTV+ Subscription Code, all LAGRANT Scholars and alumni would need to do is view at least one episode of this upcoming exclusive series, *Pachinko*, on launch day, March 25. You will also be able to view any of the other popular AppleTV+ movies, films, series, and specials for a full 90 days. To sign up, visit this link and complete this form: https://pachinkouniversity.splashthat.com/ For more information about the series, please see the trailer attached HERE.

- Jesus’ Announcement
  - Food Pantry spirit night at Canes
    - March 23rd
  - Food Pantry distribution week
    - This week

E. Motion to Adjourn Meeting

6:35pm

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