

2020 FRESHMEN LEADERSHIP PROGRAM APPLICATION CHECKLIST

To be considered applicants must:

- ✓ Have obtained a 3.0 GPA or higher on a 4.0 scale
- ✓ Must score no less than 950 on the SAT-I (Critical Reading + Math) or 18 on the ACT
- ✓ Be accepted for admission to the university
- ✓ Submit an application containing all of the following items post-marked no later than, **April 10, 2020**:
- ✓ You may mail in your application or e-mail your application. If e-mailing, documents should be scanned or attached, not pictures. Please make sure to include all required documents or you will not be considered.
- ✓ For additional information please visit www.shsu.edu/FLP
 - ***Applicant Info Sheet***
 - ***Resume***
 - Including all of the following:
 - All extracurricular involvement during high school including any positions held within organizations or groups
 - All community service projects and participation with hours
 - Any part-time job experience
 - Any awards or honors received
 - Any special interests or hobbies
 - Include any Dual Credit, AP Credit or any certifications you have achieved
 - ***Essay***
 - Answer **one** of the following essay prompts in 250-650 words.
 - 1) Discuss an accomplishment, event, or realization that sparked a period of personal growth and a new understanding of yourself or others.
 - 2) Reflect on a time when you questioned or challenged a belief or idea. What prompted your thinking? What was the outcome?
 - 3) The lessons we take from obstacles we encounter can be fundamental to later success. Recount a time when you faced a challenge, setback, or failure. How did it affect you, and what did you learn from the experience?
 - 4) Describe a problem you've solved or a problem you'd like to solve. It can be an intellectual challenge, a research query, an ethical dilemma-anything that is of personal importance, no matter the scale. Explain its significance to you and what steps you took or could be taken to identify a solution.
 - 5) Some students have a background, identity, interest, or talent that is so meaningful they believe their application would be incomplete without it. If this sounds like you, then please share your story.
 - ***Please DO NOT SUBMIT transcripts or test score reports, we will get that information from the SHSU Admissions Office.***



2020 FRESHMEN LEADERSHIP PROGRAM APPLICANT INFO SHEET

Your official SHSU e-mail is how we will contact you regarding whether or not you are selected for an interview, it is important that your SHSU e-mail address is correct and that you check your SHSU e-mail regularly so you do not miss our correspondence. You should expect to receive this correspondence in April or May.

Name: _____ Sam ID: _____
(please list the name you go by here, if it is different from your legal name)

Home Address: _____

Cell Phone Number: _____ Birth Date: _____ Gender: _____

SHSU E-mail: _____

Proposed Major: _____ Proposed Minor: _____

T-shirt size: _____ Polo Size: _____ Food Allergies: _____

****Polos typically run smaller than t-shirt; applicants may want to size up if unsure.***

Please mail all application documents to:

*Freshmen Leadership Program
Dean of Students' Office
Sam Houston State University
BOX 2508
Huntsville, TX 77341*

Or e-mail all application documents to:

engage@shsu.edu