

## Host Teacher Calendar (Enhanced Residency) – Fall '26-Spring '27

Underlined items are linked\*

# August 2026

| MON | TUE | WED                              | THU | FRI                                                                       | SAT | SUN |
|-----|-----|----------------------------------|-----|---------------------------------------------------------------------------|-----|-----|
|     |     |                                  |     |                                                                           | 1   | 2   |
| 3   | 4   | 5                                | 6   | 7                                                                         | 8   | 9   |
|     |     |                                  |     |                                                                           |     |     |
| 10  | 11  | 12                               | 13  | 14                                                                        | 15  | 16  |
|     |     |                                  |     | HT Guidelines Agreement Due! (SL&L)                                       |     |     |
| 17  | 18  | 19                               | 20  | 21                                                                        | 22  | 23  |
|     |     | First day of SHSU Semester!      |     |                                                                           |     |     |
| 24  | 25  | 26                               | 27  | 28                                                                        | 29  | 30  |
|     |     | HT Progress Report #1 Due (SL&L) |     | Informal Observation #1 Due by 8/28!<br>Formal T-TESS Observation #1 Due! |     |     |
| 31  |     |                                  |     |                                                                           |     |     |
|     |     |                                  |     |                                                                           |     |     |

Green = Supervisor

Orange = Student

Blue = Host Teacher

# September 2026

| MON                             | TUE | WED                                                       | THU | FRI | SAT | SUN |
|---------------------------------|-----|-----------------------------------------------------------|-----|-----|-----|-----|
|                                 | 1   | 2                                                         | 3   | 4   | 5   | 6   |
|                                 |     |                                                           |     |     |     |     |
| 7                               | 8   | 9                                                         | 10  | 11  | 12  | 13  |
| Labor Day-SHSU<br>Campus Closed |     |                                                           |     |     |     |     |
| 14                              | 15  | 16                                                        | 17  | 18  | 19  | 20  |
|                                 |     |                                                           |     |     |     |     |
| 21                              | 22  | 23                                                        | 24  | 25  | 26  | 27  |
|                                 |     | HT Progress Report<br>#2 Due ( <a href="#">SL&amp;L</a> ) |     |     |     |     |
| 28                              | 29  | 30                                                        |     |     |     |     |
|                                 |     |                                                           |     |     |     |     |

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# October 2026

| MON             | TUE             | WED                                 | THU                                        | FRI                             | SAT | SUN |
|-----------------|-----------------|-------------------------------------|--------------------------------------------|---------------------------------|-----|-----|
|                 |                 |                                     | 1                                          | 2                               | 3   | 4   |
|                 |                 |                                     |                                            |                                 |     |     |
| 5               | 6               | 7                                   | 8                                          | 9                               | 10  | 11  |
|                 |                 |                                     | Law Related<br>Education (Main<br>Campus)* | Law Related<br>Education (TWC)* |     |     |
| 12              | 13              | 14                                  | 15                                         | 16                              | 17  | 18  |
| SHSU Fall Break | SHSU Fall Break |                                     |                                            |                                 |     |     |
| 19              | 20              | 21                                  | 22                                         | 23                              | 24  | 25  |
|                 |                 |                                     |                                            |                                 |     |     |
| 26              | 27              | 28                                  | 29                                         | 30                              | 31  |     |
|                 |                 | HT Progress Report<br>#3 Due (SL&L) |                                            |                                 |     |     |

**\*For all PK-3, EC-6, 4-8 Core, 4-8 Social Studies:** Main campus students will be out of placement October 8; TWC students will be out of placement October 9

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# November 2026

| MON | TUE | WED                                                       | THU                           | FRI                           | SAT | SUN |
|-----|-----|-----------------------------------------------------------|-------------------------------|-------------------------------|-----|-----|
|     |     |                                                           |                               |                               |     | 1   |
|     |     |                                                           |                               |                               |     |     |
| 2   | 3   | 4                                                         | 5                             | 6                             | 7   | 8   |
|     |     |                                                           |                               |                               |     |     |
| 9   | 10  | 11                                                        | 12                            | 13                            | 14  | 15  |
|     |     |                                                           |                               |                               |     |     |
| 16  | 17  | 18                                                        | 19                            | 20                            | 21  | 22  |
|     |     | HT Progress Report<br>#4 Due ( <a href="#">SL&amp;L</a> ) |                               |                               |     |     |
| 23  | 24  | 25                                                        | 26                            | 27                            | 28  | 29  |
|     |     |                                                           | SHSU Closed -<br>Thanksgiving | SHSU Closed -<br>Thanksgiving |     |     |
| 30  |     |                                                           |                               |                               |     |     |
|     |     |                                                           |                               |                               |     |     |

**\*For all PK-3, EC-6, 4-8 Core, 4-8 Social Studies:** \*students will be out of placement one date in April TBD (PLT)

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# December 2026

| MON | TUE                                                 | WED | THU | FRI                                                                                                  | SAT | SUN |
|-----|-----------------------------------------------------|-----|-----|------------------------------------------------------------------------------------------------------|-----|-----|
|     | 1                                                   | 2   | 3   | 4                                                                                                    | 5   | 6   |
|     |                                                     |     |     | Last day Semester 1!<br>Formal T-TESS<br>Observation #2 Due!<br>*Semester 1 SLL Items<br>DUE! (SL&L) |     |     |
| 7   | 8                                                   | 9   | 10  | 11                                                                                                   | 12  | 13  |
|     | ER2 Refresher<br>Orientation<br>Zoom 4:00 – 6:00 pm |     |     | HT Progress Report<br>#5 Due (SL&L)                                                                  |     |     |
| 14  | 15                                                  | 16  | 17  | 18                                                                                                   | 19  | 20  |
|     |                                                     |     |     |                                                                                                      |     |     |
| 21  | 22                                                  | 23  | 24  | 25                                                                                                   | 26  | 27  |
|     |                                                     |     |     |                                                                                                      |     |     |
| 28  | 29                                                  | 30  | 31  |                                                                                                      |     |     |
|     |                                                     |     |     |                                                                                                      |     |     |

\*Ensure ALL time logs are submitted and approved; ALL surveys and assignments in Tk20 are turned in

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# January 2027

| MON                            | TUE | WED                                                    | THU | FRI | SAT | SUN |
|--------------------------------|-----|--------------------------------------------------------|-----|-----|-----|-----|
|                                |     |                                                        |     | 1   | 2   | 3   |
|                                |     |                                                        |     |     |     |     |
| 4                              | 5   | 6                                                      | 7   | 8   | 9   | 10  |
|                                |     |                                                        |     |     |     |     |
| 11                             | 12  | 13                                                     | 14  | 15  | 16  | 17  |
|                                |     | First day of SHSU Semester!                            |     |     |     |     |
| 18                             | 19  | 20                                                     | 21  | 22  | 23  | 24  |
| SHSU Closed - MLK King Jr. Day |     | HT Progress Report #6 Due ( <a href="#">SL&amp;L</a> ) |     |     |     |     |
| 25                             | 26  | 27                                                     | 28  | 29  | 30  | 31  |
|                                |     |                                                        |     |     |     |     |

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# February 2027

| MON | TUE | WED                                              | THU | FRI                                  | SAT | SUN |
|-----|-----|--------------------------------------------------|-----|--------------------------------------|-----|-----|
| 1   | 2   | 3                                                | 4   | 5                                    | 6   | 7   |
|     |     |                                                  |     |                                      |     |     |
| 8   | 9   | 10                                               | 11  | 12                                   | 13  | 14  |
|     |     |                                                  |     |                                      |     |     |
| 15  | 16  | 17                                               | 18  | 19                                   | 20  | 21  |
|     |     | HT Progress Report<br>#7 Due ( <u>SL&amp;L</u> ) |     |                                      |     |     |
| 22  | 23  | 24                                               | 25  | 26                                   | 27  | 28  |
|     |     |                                                  |     | FORMAL T-TESS<br>Observation #3 Due! |     |     |

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# March 2027

| MON                                                             | TUE | WED                                                             | THU | FRI                             | SAT | SUN |
|-----------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|---------------------------------|-----|-----|
| 1<br>Career Fair &<br>Ethics Training<br>LSC 9:00 am - 12:30 pm | 2   | 3                                                               | 4   | 5                               | 6   | 7   |
| 8                                                               | 9   | 10                                                              | 11  | 12                              | 13  | 14  |
| 15                                                              | 16  | 17                                                              | 18  | 19                              | 20  | 21  |
| 22                                                              | 23  | 24<br>HT Progress Report<br>#8 Due ( <a href="#">SL&amp;L</a> ) | 25  | 26<br>Good Friday - No<br>Class | 27  | 28  |
| 29                                                              | 30  | 31                                                              |     |                                 |     |     |
|                                                                 |     |                                                                 |     |                                 |     |     |

\* All students will be out of placement March 23<sup>rd</sup> for Career Fair and Ethics Training

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# April 2027

| MON | TUE | WED                              | THU | FRI                                                          | SAT | SUN |
|-----|-----|----------------------------------|-----|--------------------------------------------------------------|-----|-----|
|     |     |                                  | 1   | 2                                                            | 3   | 4   |
|     |     |                                  |     | TCAR First Submission Due!<br>(Blackboard)                   |     |     |
| 5   | 6   | 7                                | 8   | 9                                                            | 10  | 11  |
|     |     |                                  |     |                                                              |     |     |
| 12  | 13  | 14                               | 15  | 16                                                           | 17  | 18  |
|     |     |                                  |     | TCAR Second Submission Due!<br>(Blackboard)                  |     |     |
| 19  | 20  | 21                               | 22  | 23                                                           | 24  | 25  |
|     |     | HT Progress Report #9 Due (SL&L) |     |                                                              |     |     |
| 26  | 27  | 28                               | 29  | 30                                                           |     |     |
|     |     |                                  |     | Last day Semester 2!<br>FORMAL T-TESS<br>Observation #4 Due! |     |     |

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# May 2027

| MON | TUE                               | WED                                  | THU            | FRI | SAT | SUN |
|-----|-----------------------------------|--------------------------------------|----------------|-----|-----|-----|
|     |                                   |                                      |                |     | 1   | 2   |
|     |                                   |                                      |                |     |     |     |
| 3   | 4                                 | 5                                    | 6              | 7   | 8   | 9   |
|     | Pinning Ceremony @<br>LSC 2:00 PM |                                      | Graduation TBD |     |     |     |
| 10  | 11                                | 12                                   | 13             | 14  | 15  | 16  |
|     |                                   | HT Progress Report<br>#10 Due (SL&L) |                |     |     |     |
| 17  | 18                                | 19                                   | 20             | 21  | 22  | 23  |
|     |                                   |                                      |                |     |     |     |
| 24  | 25                                | 26                                   | 27             | 28  | 29  | 30  |
|     |                                   |                                      |                |     |     |     |
| 31  |                                   |                                      |                |     |     |     |
|     |                                   |                                      |                |     |     |     |

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