



**11<sup>TH</sup> ANNUAL  
TEXAS BANKERS HALL OF FAME GALA  
SAM HOUSTON STATE UNIVERSITY**

**APRIL 25, 2024**

6:00 P.M. COCKTAILS ★ 7:00 P.M. DINNER AND PROGRAM  
SAM HOUSTON STATE UNIVERSITY - LOWMAN STUDENT CENTER ORANGE BALLROOM  
HUNTSVILLE, TEXAS

- DIAMOND: \$5,000**
  - A table for 8 at the Annual Awards Dinner
  - Recognition in the Annual Awards Dinner program
  - Hole Sponsor at the Annual Bank Executives' & Directors' Seminar & Golf Tournament which includes 8 attendees to the seminar and luncheon with 4 golfers
- PLATINUM: \$4,000**
  - A table for 4 at the Annual Awards Dinner
  - Recognition in the Annual Awards Dinner program
  - Hole Sponsor at the Annual Bank Executives' & Directors' Seminar & Golf Tournament which includes 4 attendees to the seminar and luncheon with 4 golfers
- GOLD: \$3,500**
  - A table for 8 at the Annual Awards Dinner
  - Recognition in the Annual Awards Dinner program
- HALF TABLE: \$2,500**
  - A table for 4 at the Annual Awards Dinner
- INDIVIDUAL TICKETS: \$400**



**27<sup>TH</sup> ANNUAL  
JAMES B. BEXLEY BANK EXECUTIVES' & DIRECTORS'  
SEMINAR & GOLF TOURNAMENT  
SMITH-HUTSON ENDOWED CHAIR OF BANKING**

**APRIL 26, 2024**

8:00 A.M. SEMINAR ★ 11:45 A.M. LUNCHEON ★ 1:00 P.M. GOLF  
ELKINS LAKE RECREATIONAL FACILITY  
HUNTSVILLE, TEXAS

- DIAMOND (See TBHF – Joint Event Sponsor)**
- PLATINUM (See TBHF – Joint Event Sponsor)**
- HOLE SPONSOR - \$2,500**
  - Hole Sponsor recognition
  - 4 attendees to the seminar and luncheon with 4 golfers
- TEAM WITH NO SPONSOR - \$1,000**
  - 4 attendees to the seminar and luncheon with 4 golfers
- INDIVIDUAL TICKETS - \$250 – Seminar, Luncheon and Golf**
- INDIVIDUAL TICKETS - \$125 – Seminar and Luncheon ONLY**

Please check one level and return to Pam Thaler at [pamthaler@shsu.edu](mailto:pamthaler@shsu.edu) by February 1, 2024.  
Once received, additional information regarding registration and payment will be forwarded to you. For questions, please call 936.294.3764.

**Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_