



**TEXAS BANKERS HALL OF FAME  
8<sup>TH</sup> ANNUAL GALA  
SAM HOUSTON STATE UNIVERSITY**

**APRIL 23, 2020  
7:00 P.M.**

LOWMAN STUDENT CENTER BALLROOM  
SAM HOUSTON STATE UNIVERSITY  
HUNTSVILLE, TEXAS



**SMITH-HUTSON ENDOWED CHAIR OF BANKING  
24<sup>TH</sup> ANNUAL BANK EXECUTIVES' & DIRECTORS'  
SEMINAR & GOLF TOURNAMENT  
SAM HOUSTON STATE UNIVERSITY**

**APRIL 24, 2020**

8:00 A.M. SEMINAR ★ 11:30 A.M. LUNCHEON ★ 1:00 P.M. GOLF  
ELKINS LAKE RECREATIONAL FACILITY  
HUNTSVILLE, TEXAS

- DIAMOND: Banker's - \$3,200; Non-Banker's - \$4,000**
  - A table for 8 at the Annual Awards Dinner
  - Recognition in the Annual Awards Dinner program
  - Hole Sponsor at the Annual Bank Executives' & Directors' Seminar & Golf Tournament which includes 8 attendees to the seminar and luncheon with 4 golfers
- PLATINUM: Banker's - \$3,000; Non-Banker's - \$3,800**
  - A table for 4 at the Annual Awards Dinner
  - Recognition in the Annual Awards Dinner program
  - Hole Sponsor at the Annual Bank Executives' & Directors' Seminar & Golf Tournament which includes 4 attendees to the seminar and luncheon with 4 golfers
- GOLD: Banker's - \$2,000; Non-Banker's - \$3,000**
  - A table for 8 at the Annual Awards Dinner
  - Recognition in the Annual Awards Dinner program
- HALF TABLES: Banker's - \$1,200; Non-Banker's - \$1,600**
  - A table for 4 at the Annual Awards Dinner
- INDIVIDUAL TICKETS: \$350**

- DIAMOND** (See TBHF Joint Sponsorship)
- PLATINUM** (See TBHF Joint Sponsorship)
- BANKER HOLE SPONSOR - \$2,000**
  - Hole Sponsor recognition
  - 4 attendees for the seminar and luncheon with 4 golfers
- NON-BANKER HOLE SPONSOR - \$3,000**
  - Hole Sponsor recognition
  - 2 attendees for the seminar and luncheon with 4 golfers
- TEAM WITH NO SPONSOR - \$1,000**
  - 4 attendees for the seminar and luncheon with 4 golfers
- INDIVIDUAL TICKETS - \$250** - Seminar, luncheon and golf
- INDIVIDUAL TICKETS - \$125** - Seminar and luncheon ONLY

Please check one level and return to Pam Thaler by March 1, 2020.

Email: [pamthaler@shsu.edu](mailto:pamthaler@shsu.edu) or Fax: 936.294.1523

Once received, additional information regarding registration and payment will be forwarded to you. For questions, please call 936.294.3764.

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_