

# *Carol M. Grisham Smith*

Instructor

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## EDUCATION

- ❖ BA, 1973, Sam Houston State University  
Major: Home Economics Education  
Minor: English
- ❖ MA, 1979 Sam Houston State University  
Major: Home Economics Education

Certification in Education Mid-Management, 1992, Sam Houston State University

## EXPERIENCE

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|-----------|---|
| 1988-2003 | <u>Director</u> , Career and Technology Education, Huntsville ISD<br>Supervise all career program areas as well as Career Resource Center, Child Development Center, and office staff; primary responsibility for program planning, coordination, teacher evaluations, personnel interviews/recommendations, student activities/organizations, advisory committees, TEA compliance, curriculum development/review and long range planning for career programs |
| 6/97-1/98 | <u>Interim Director</u> , Human Resources, Huntsville ISD   |
| 1987-88   | <u>Interim Coordinator</u> , Vocational Education, Huntsville Independent School District, Huntsville, TX.  |
| 1980-87   | <u>Department Chairperson</u> , Home Economics, Huntsville High School, Huntsville ISD  |
| 1975-87   | <u>Classroom Teacher</u> , Home Economics, Huntsville High School, Huntsville ISD   |
| 1973-75   | <u>Homebound Teacher</u> , Huntsville ISD   |

## **PROFESSIONAL MEMBERSHIPS**

- ❖ American Vocational Association, member, 1987-current
- ❖ Texas Career and Technology Educators, member, 1987-current
  - \*President, 1996/97
- ❖ Career and Technology Administrators of Texas, member 1987-current
  - \*Area & State Association President, 1990-92
  - \*Administrator of the Year, 1994
- ❖ Vocational Home Economics Teacher Association of Texas
  - \*State Secretary-Treasurer, 1987-88, member 1986-current
  - \*Administrator of the Year, 1999
- ❖ Vocational Agriculture Teacher Association of Texas
  - \*Associate member, 1991-current
- ❖ Delta Kappa Gamma, Upsilon Chapter, member 1986-2000
- ❖ Future Homemakers of America, State Honorary Member

## **CIVIC AND COMMUNITY AWARDS AND INVOLVEMENT**

- ❖ 1st Baptist Church, member, 1958-current
- ❖ Huntsville Leadership Institute, Chamber of Commerce, 1993-94
- ❖ Rotary Club Paul Harris Fellow Award, 1996
- ❖ Salute to Excellence Award for 4-H Volunteer Leaders, 1990
- ❖ Chair, County Extension Program Planning Council, 1991-2002
- ❖ Outstanding Alumni, Home Economics, Sam Houston State Univ., 1994
- ❖ Walker County Fair Association, Board Member/Officer, 1995-current
- ❖ Education Service Award, Chamber of Commerce, 2000
- ❖ Citizen of the Year, 1<sup>st</sup> Runner-Up, Chamber of Commerce, 2001